

**KENDRIYA VIDYALAYA SANGATHAN, MUMBAI**

**BLUE PRINT – CLASS IX – Session Ending Exam (2017 –‘18)**

**ENGLISH COMMUNICATIVE (101)**

<b>TYPOLOGY</b>	<b>QUESTION TYPE</b>	<b>VSA Q</b>	<b>SHORT ANSWER QUESTIONS (30-40 WORDS)</b>	<b>LONG ANSWER QUESTIONS (100-120 WORDS)</b>	<b>VERY LONG ANSWER QUESTIONS (150-200 WORDS)</b>	<b>VERY LONG ANSWER QUESTIONS (200-250 WORDS)</b>	<b>GRAND TOTAL</b>
<b>READING SKILLS</b>	<b>UNSEEN PASSAGES [2]</b>	<b>12 (1)</b>	<b>04(2)</b>				<b>20</b>
<b>WRITING SKILLS &amp; GRAMMAR</b>	<b>DIARY ENTRY/ARTICLE/LETTER /WRITING</b>			<b>01(8)</b>			<b>30</b>
	<b>STORY-WRITING</b>					<b>01(12)</b>	
	<b>GAP FILLING</b>	<b>03 (1)</b>					
	<b>EDITING</b>	<b>04 (1)</b>					
	<b>SENTENCE TRANSFORMATION</b>	<b>03 (1)</b>					
<b>LITERATURE TEXT BOOK &amp; LONG READING TEXT BOOK</b>	<b>EXTRACT (TEXT- BASED)</b>	<b>04 (1)</b>					<b>30</b>
	<b>SHORT ANSWERS</b>		<b>04 (2)</b>				
	<b>LONG ANSWER (VB)</b>			<b>01 (8)</b>			
	<b>VERY LONG ANSWER (NOVEL BASED)</b>				<b>01(10)</b>		
<b>TOTAL</b>		<b>26 marks</b>	<b>16 marks</b>	<b>16 marks</b>	<b>10 marks</b>	<b>12 marks</b>	<b>80</b>
<b>INTERNAL ASSESSMENT</b>							<b>20</b>
<b>GRAND TOTAL</b>							<b>100</b>

\*Number of Questions are denoted outside the brackets.

\*Marks are given within the brackets.

केन्द्रीय विद्यालय संगठन, मुंबई संभाग

वार्षिक-परीक्षा – 2017-18

ब्लू प्रिंट (अंक-विभाजन)

कक्षा-नवमी  
विषय- हिन्दी

पूर्णांक- 80  
समय- 3 घंटे

खंड	विभाग	प्रश्नों का प्रकार	प्रश्नों की संख्या	अंक	कुल अंक
क	अपठित बोध (15)				
	अपठित गद्यांश	अति-लघु	5	8	8
	अपठित काव्यांश	अति-लघु	5	7	7
ख	व्याकरण (15)				
	उपसर्ग-प्रत्यय	अतिलघु	4	1x4=4	4
	समास	अतिलघु	3	1x3=3	3
	वाक्य	अतिलघु	4	1x4=4	4
	अलंकार	अतिलघु	4	1x4=4	4
ग	पाठ्यपुस्तक (30)				
	क्षितिज - पठित गद्यांश	लघुउत्तरीय	3	2+2+1	5
	क्षितिज--गद्यपाठों पर आधारित प्रश्न	लघुउत्तरीय	4	2x4=8	8
	क्षितिज -- पठित काव्यांश	लघुउत्तरीय	3	2+2+1	5
	क्षितिज -- पठित कविताओं पर आधारित प्रश्न	लघुउत्तरीय	4	2x4=8	8
	कृतिका -मूल्यपरक प्रश्न	दीर्घ उत्तरीय	1	1x4=4	4
घ	लेखन (20)				
	पत्र-लेखन	रचनात्मक	1	5	5
	निबंध-लेखन	रचनात्मक	1	10	10
	संवाद-लेखन	रचनात्मक	1	5	5
				कुल अंक	80

**KENDRIYA VIDYALAYA SANGATHAN , MUMBAI REGION**

**SESSION ENDING EXAMINATION (2017-18)**

[ **BLUE PRINT Question ( Marks ) – Q (M)** ]

**CLASS : IX**

**SUB : MATHEMATICS**

**TIME : 3 HOURS**

**MAX MARKS : 80**

<u>SNO</u>	<u>CHAPTERS</u>	<u>VSA</u> <u>(1 M)</u>	<u>SA -I</u> <u>(2 M)</u>	<u>SA -II</u> <u>(3 M)</u>	<u>LA</u> <u>(4 M)</u>	<u>TOTAL</u> <u>Q ( M )</u>
1	<u>NUMBER SYSTEM ( 8 M )</u>	<u>1 (1)</u>	<u>====</u>	<u>1 (3)</u>	<u>1 (4)</u>	<u>3 ( 8 )</u>
2	<u>ALGEBRA ( 17 M ) :- 1. POLYNOMIALS</u>	<u>1(1)</u>	<u>1 (2)</u>	<u>1 (3)</u>	<u>1 (4)</u>	<u>4 (10)</u>
	<u>2.PAIR OF LINEAR EQUATIONS IN TWO VARIABLES</u>	<u>====</u>	<u>====</u>	<u>1 (3)</u>	<u>1 (4)</u>	<u>2 ( 7 )</u>
3	<u>COORDINATE GEOMETRY ( 4 M )</u>	<u>1 (1)</u>	<u>====</u>	<u>1 (3)</u>	<u>====</u>	<u>2 ( 4 )</u>
4	<u>GEOMETRY :- ( 28 M )</u>					
	<u>1 .EUCLID GEOMETRY,</u>	<u>====</u>	<u>1 (2)</u>	<u>====</u>	<u>====</u>	<u>1 ( 2 )</u>
	<u>2. LINES AND ANGLES,</u>	<u>====</u>	<u>1 (2)</u>	<u>1 (3)</u>	<u>====</u>	<u>2 ( 5 )</u>
	<u>3 .TRIANGLES</u>	<u>1 (1)</u>	<u>====</u>	<u>1 (3)</u>	<u>====</u>	<u>2 ( 4 )</u>
	<u>4 .QUADRILATERALS,</u>	<u>1 (1)</u>	<u>1 (2)</u>	<u>====</u>	<u>1 (4)</u>	<u>3 ( 7 )</u>
	<u>5 .AREA OF PARALLELOGRAM AND TRIANGLES</u>	<u>====</u>	<u>====</u>	<u>1 (3)</u>	<u>====</u>	<u>1 (3)</u>
	<u>6 .CIRCLES,</u>	<u>====</u>	<u>====</u>	<u>1 (3)</u>	<u>====</u>	<u>1 (3)</u>
	<u>7. CONSTRUCTION</u>	<u>====</u>	<u>====</u>	<u>====</u>	<u>1 (4)</u>	<u>1 (4)</u>
5	<u>MENSURATION :- ( 13 M )</u>					
	<u>1 .HERONS FORMULA</u>	<u>====</u>	<u>====</u>	<u>====</u>	<u>1 (4)</u>	<u>1 (4)</u>
	<u>2 .SURFACE AREAS AND VOLUMES</u>	<u>====</u>	<u>1 (2)</u>	<u>1 (3)</u>	<u>1 (4)</u>	<u>3 ( 9 )</u>
6	<u>1 .STATISTICS AND ( 10 M )</u>	<u>====</u>	<u>1 (2)</u>	<u>====</u>	<u>1 (4)</u>	<u>2 ( 6 )</u>
	<u>2 . PROBABILITY</u>	<u>1 (1)</u>	<u>====</u>	<u>1 (3)</u>	<u>====</u>	<u>2 ( 4 )</u>
	<u>TOTAL ( 80 MARKS )</u>	<u>6 (6)</u>	<u>6(12)</u>	<u>10(30)</u>	<u>8(32)</u>	<u>30 (80)</u>

**MARKING SCHEME OF SESSION ENDING EXAMINATION (2017-18)**

<u>SECTION</u>	<u>MARKS</u>	<u>NO. OF QUESTIONS</u>	<u>TOTAL</u>
<u>VSA ( A )</u>	<u>1</u>	<u>6</u>	<u>6</u>
<u>SA-I ( B )</u>	<u>2</u>	<u>6</u>	<u>12</u>
<u>SA-II ( C )</u>	<u>3</u>	<u>10</u>	<u>30</u>
<u>LA ( D )</u>	<u>4</u>	<u>8</u>	<u>32</u>
<u>GRAND TOTAL</u>		<u>30</u>	<u>80</u>

**KENDRIYA VIDYALAYA SANGATHAN, MUMBAI REGION**

**CLASS IX SESSION ENDING EXAMINATION- 2017- 18**

**SUBJECT- SCIENCE ( BLUE PRINT)**

**WEIGHTAGE TO FORM OF QUESTIONS**

S.NO	FORM OF QUESTION	MARKS FOR EACH QUESTION	NO. OF QUESTIONS	TOTAL MARKS
1.	VSA ( Very short answers)	1	2	2
2.	SA I (Short answer I)	2	3	6
3.	SA II (Short answer II)	3	10	30
4.	LA (Long answer)	5	6	30
5.	Practical based Explanatory	2	6	12
	<b>TOTAL</b>		<b>27</b>	<b>80</b>

S.NO	FORM OF QUESTIONS UNIT	VSA 1 mark	SA I 2 marks	SA II 3 marks	LA 5 marks	PRACT BASED 2 marks	TOTAL	
I	<b>Matter- Nature And Behaviour</b>							
	1. Matter in Our Surroundings				5(1)		5	
	2. Is Matter Around Us Pure		2(1)			4(2)	6	
	3. Atoms and Molecules			6(2)			6	
	4. Structure of the Atom	1(1)			5(1)		6	
		<b>TOTAL</b>						<b>23(8)</b>
II	<b>Organisation in the Living World</b>							
	5.The Fundamental Unit Of Life			3(1)		2(1)	5	
	6. Tissues				5(1)		5	
	7. Diversity in Living Organisms			3(1)		2(1)	5	
	13. Why Do We Fall Ill				5(1)		5	
		<b>TOTAL</b>						<b>20(6)</b>
III	<b>Motion, Force and Work</b>							
	8. Motion				5(1)		5	
	9. Force and Laws of Motion			6(2)			6	
	10. Gravitation			3(1)		2(1)	5	
	11. Work and Energy			6(2)			6	
	12. Sound			3(1)		2(1)	5	
		<b>TOTAL</b>						<b>27(9)</b>
IV	<b>Our Environment</b>							
	14. Natural Resources	1(1)			5(1)		6	
		<b>TOTAL</b>						<b>6(2)</b>
V	<b>Food Production</b>							
	15. Improvement in Food Resources		4(2)				4	
		<b>TOTAL</b>						<b>4(2)</b>
	<b>TOTAL</b>	<b>2X1=2</b>	<b>3x2=6</b>	<b>10x3=30</b>	<b>6x5=30</b>	<b>6x2=12</b>	<b>80(27)</b>	



वार्षिक परीक्षा - सत्र 2017 - 18

प्रश्नपत्रप्रारूपः / विषयः - संस्कृतम् / नवमी B lue print

खण्डः	विषयाः	प्रश्नप्रकाराः	प्रश्नसंख्याः	मूल्यभारः
क	अपठित - अवबोधनम्			
1	एकः अनुच्छेदः	लघुत्तरात्मकाः पूर्णवाक्यात्मकः बहुविकल्पात्मकाः	1	10
	कुलभारः			10
ख	रचनात्मक- कार्यम्			
2	औपचारिकपत्रम् अनौपचारिकम् पत्रम्	निबन्धात्मकः	1	5
3	चित्रवर्णनम् / अनुच्छेदलेखनम्	निबन्धात्मकः	1	10
	कुलभारः			15
ग	अनुप्रयुक्तव्याकरणम्			25
4	संस्कृतवर्णमाला	बहु. वि.	2	2
	उच्चारणस्थानानि	ल. उ.	3	3
5	सन्धिकार्यम्	बहु. वि. / ल. उ.	4	4
6	शब्दरूपाणि	ब. वि. / ल. उ.	4	4
7	धातुरूपाणि	ब. वि./ ल. उ.	4	4
8	उपपदविभक्तयः	ब. वि./ ल. उ..	4	4
9	प्रत्ययाः	ब. वि./ ल. उ.	4	4
	कुलभारः			
घ	पठित - अवबोधनम्			30
10 अ	गद्यांशः	बहु. वि. / ल. उ	3	6
10 आ	श्लोकः	बहु. वि. / ल. उ	3	6
10 इ	नाट्यांशः	बहु. वि. / ल. उ	3	6
11	अन्वययः	ल. उ./ बहु वि.	1	4
12	प्रश्ननिर्माणम्	ल. उ./ बहु. वि.	1	4
13	शब्दार्थः	लघु. 3.	4	4
	कुलभारः			30
	कुलयोगः			80



# KENDRIYA VIDYALAYA SANGATHAN, MUMBAI REGION

केन्द्रीय विद्यालय संगठन, मुंबई सम्भाग

SESSION ENDING EXAMINATION 2017-18

SUBJECT: SOCIAL SCIENCE

CLASS IX

## BLUE PRINT

S. No.	Topics	VSA (1)	SA (3)	LA (5)	MAP	Total	
<b>HISTORY</b>	1.French Revolution	1	-	1	2	6 (2)	
	2. Socialism in Europe and the Russian Revolution	-	1	-		3 (1)	
	3. Nazism and the rise of Hitler	1	-	1		6 (2)	
	4. Forest society and Colonialism <b>OR</b> 5. Pastoralists in Modern World <b>OR</b> 6. Peasants and Farmers	-	1	-		3 (1)	
	<b>Sub Total</b>	<b>2 (2)</b>	<b>6 (2)</b>	<b>10 (2)</b>		<b>2 (1)</b>	<b>18+2(6+1)</b>
<b>GEOGRAPHY</b>	1.India-Size and Location	1	-	-	3 (1)	1 (1)	
	2.Physical Features of India	-	-	1		5 (1)	
	3.Drainage	-	1	-		3 (1)	
	4.Climate	-	-	-		-	
	5.Natural Vegetation and Wild Life	-	1	-		3 (1)	
	6.Population	-	-	1		5 (1)	
	<b>Sub Total</b>	<b>1 (1)</b>	<b>6 (2)</b>	<b>10 (2)</b>		<b>3 (1)</b>	<b>17+3 (5+1)</b>
<b>POLITICAL SCIENCE</b>	1.What is Democracy? Why Democracy?	-	1	-	-	3 (1)	
	2.Constitutional Design	-	1	-		3 (1)	
	3.Electoral Politics	-	1	-		3 (1)	
	4.Working of Institutions	1	-	1		6 (2)	
	5.Democratic Rights	-	-	1		5 (1)	
	<b>Sub Total</b>	<b>1 (1)</b>	<b>9 (3)</b>	<b>10 (2)</b>		<b>-</b>	<b>20 (6)</b>
<b>ECONOMICS</b>	1.The Story of Village Palampur	1	1	-	-	4 (2)	
	2.People as Resources	1	1	-		4(2)	
	3.Poverty as a challenge	1	1	1		9(3)	
	4 Food Security in India	-	1	-		3(1)	
	<b>Sub Total</b>	<b>3(3)</b>	<b>12(4)</b>	<b>5(1)</b>		<b>-</b>	<b>20(8)</b>
	<b>Grand Total</b>	<b>7(7)</b>	<b>33 (11)</b>	<b>35 (7)</b>	<b>5 (2)</b>	<b>80 (27)</b>	